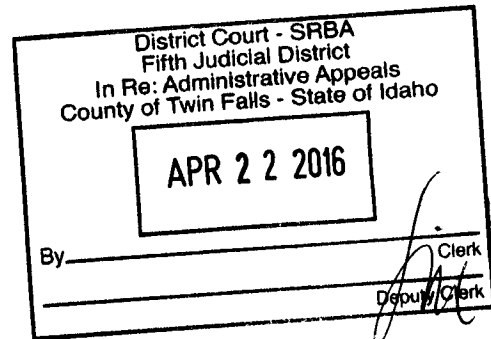


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Attorneys for Respondents



**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

RICHARD PARROTT,

Petitioner,

vs.

THE IDAHO DEPARTMENT OF WATER  
RESOURCES and GARY SPACKMAN, in  
his capacity as Director of the Idaho  
Department of Water Resources,

Respondents,

and

CEDAR RIDGE DAIRY LLC,

Intervenor.

Case No. CV-42-2015-4552

**NOTICE OF LODGING THE  
SETTLED TRANSCRIPT WITH THE  
DISTRICT COURT**

TO: THE DISTRICT COURT AND ALL COUNSEL OF RECORD



On March 25, 2016, the Department served its *Notice of Lodging Transcript with the Agency* ("Transcript Notice"), pursuant to I.R.C.P. 84(j). The Transcript Notice gave the parties fourteen (14) days from the date of the Transcript Notice to file any objection to the transcript. On April 7, 2016, Petitioner Richard Parrott ("Parrott") filed with the Department the *Request Director to include and fulfill the record as it exists* ("Request") in which Parrott asks the Director include an unspecified "47 page document which supports the transfer to J-3 Dairy," in the agency record. *Request* at 1. Because the Request was not an objection to the transcript, the Director deemed the transcript settled pursuant to I.R.C.P. 84(j). *See Order Settling the Transcript and Denying Late Objection to the Record* (April 22, 2015).

YOU ARE HEREBY NOTIFIED that the settled transcript is being filed with the District Court pursuant to I.R.C.P. 84(k), by providing one (1) DVD dated April 22, 2016, in OCR format. Copies of the DVD are being mailed with this notice to the parties. A hard bound copy of the transcript is also being mailed to the Petitioner per his request.

DATED this 22 day of April, 2016.

LAWRENCE G. WASDEN  
Attorney General

STEVEN W. STRACK  
Acting Chief, Natural Resources Division

   
\_\_\_\_\_  
MEGHAN CARTER  
Deputy Attorney General  
Idaho Department of Water Resources

**CERTIFICATE OF SERVICE**

I HEREBY CERTIFY that on this 22 day of April, 2016, I caused a true and correct copy of the foregoing document to be filed with the Court and served on the following parties by the indicated methods:

*Original to:*

SRBA DISTRICT COURT  
253 3<sup>RD</sup> AVENUE NORTH  
PO BOX 2707  
TWIN FALLS ID 83303-2707  
Facsimile: (208) 736-2121


- U.S. Mail, Postage Prepaid
- Hand Delivery
- Facsimile
- E-mail

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- Hand Delivery
- Facsimile
- E-mail

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PAUL L ARRINGTON  
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Meghan Carter  
Deputy Attorney General