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District Court - SRBA Fifth Judicial District In Re: Administrative Appeals County of Twin Falls - State of Idaho	
<div style="border: 1px solid black; padding: 5px; width: fit-content; margin: 0 auto;"> APR 22 2016 </div>	
By _____	Clerk
_____	Deputy Clerk

Attorneys for the Ditch Companies

**IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE
 STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA**

BALLENTYNE DITCH COMPANY, et al.;
 Petitioners,
 vs.
**IDAHO DEPARTMENT OF WATER
 RESOURCES; and GARY SPACKMAN, in his
 capacity as the Director of the Idaho Department of
 Water Resources;**
 Respondents.

**Case No. CV-WA-2015-21376
 (Consolidated Ada County Case
 No. CV-WA-2015-21391)**

**MOTION FOR EXTENSION OF
 TIME FOR FILING
 PETITIONERS' REPLY BRIEF**

**IN THE MATTER OF ACCOUNTING FOR
 DISTRIBUTION OF WATER TO THE FEDERAL
 ON-STREAM RESERVOIRS IN WATER
 DISTRICT 63**

COME NOW, the Petitioner Ditch Companies, by and through their undersigned attorneys of record and pursuant to Idaho Appellate Rules 34(e) and 46, and move the Court for an extension of time for filing the reply briefs (Ditch Companies, Boise Project Board of Control and New York Irrigation District) in the above-captioned matter to May 6, 2016. This motion does not request alteration of the May 10, 2016 oral argument date.

Counsel for the Ditch Companies has contacted counsel for the other parties regarding this motion for extension of time. Counsel do not oppose the motion.

This motion is based upon the affidavit of counsel filed herewith.

DATED this 20th day of April, 2016.

SAWTOOTH LAW OFFICES, PLLC

By *Daniel Steenson*
Daniel V. Steenson
Attorneys for the Ditch Companies

CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this 22nd day of April, 2016, I caused a true and correct copy of the foregoing **MOTION FOR EXTENSION OF TIME FOR FILING PETITIONERS' REPLY BRIEF** to be served by the method indicated below, and addressed to the following:

Original to:

Snake River Basin Adjudication
253 3rd Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707
Facsimile: (208) 736-2121

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- Hand Delivered
- Overnight Mail
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