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Attorneys for Petitioner South Valley Ground Water District

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF BLAINE**

CV07-21-00243

SOUTH VALLEY GROUND WATER)
DISTRICT,)

CASE NO. CV07-2021-_____

Petitioner,)

SUMMONS

vs.)

THE IDAHO DEPARTMENT OF WATER)
RESOURCES and GARY SPACKMAN in his)
official capacity as Director of the Idaho)
Department of Water Resources,)

Respondents.)

NOTICE: YOU HAVE BEEN SUED BY THE ABOVE-NAMED PETITIONER. THE COURT MAY ENTER JUDGMENT AGAINST YOU WITHOUT FURTHER NOTICE UNLESS YOU RESPOND WITHIN 20 DAYS. READ THE INFORMATION BELOW.

TO: DIRECTOR GARY SPACKMAN
THE IDAHO DEPARTMENT OF WATER RESOURCES
322 E. Front Street
Boise, Idaho 83702

You are hereby notified that in order to defend this lawsuit, an appropriate written response must be filed with the above designated Court within 20 days after service of this Summons on you. If you fail to so respond, the Court may enter judgment against you as demanded by the Petitioner in the Complaint.

A copy of the Complaint is served with this Summons. If you wish to seek the advice of or representation by an attorney in this matter, you should do so promptly so that your written response, if any, may be filed in time and other legal rights protected.

An appropriate written response requires compliance with Rule 10 and other Idaho Rules of Civil Procedure and shall also include:

1. The title and number of this case.
2. If your response is an answer to the Complaint, it must contain admissions or denials of the separate allegations of the Complaint and other defenses you may claim.
3. Your signature, mailing address and telephone number, or the signature, mailing address and phone number of your attorney.
4. Proof of mailing or delivery of a copy of your response to Petitioner's attorney, as designated above.

To determine whether you must pay a filing fee with your response, contact the Clerk of the above-named Court.

DATED 5/25/2021.



CLERK OF THE COURT

By April Pina
Deputy Clerk

CLERK'S CERTIFICATE OF SERVICE

I HEREBY CERTIFY that on this _____, I caused to be served a true and correct copy of the foregoing SUMMONS by the method indicated below, and addressed to each of the following:

IDAHO DEPARTMENT OF WATER RESOURCES U. S. Mail
P.O. Box 83720 Hand Delivered
Boise, ID 83720-0098 Overnight Mail
Hand delivery or overnight mail: iCourt
322 East Front Street Fax
Boise, ID 83702
Fax: (208) 287-6700

Gary L. Spackman U. S. Mail
Director Hand Delivered
IDAHO DEPARTMENT OF WATER RESOURCES Overnight Mail
PO Box 83720 iCourt
Boise, ID 83720-0098 E-mail
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Clerk of the Court