

## IN THE DISTRICT COURT OF THE THIRD JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF CANYON

| RIVERSIDE IRRIGATION DISTRICT,  | Case No. CV14-21-05008     |
|---|----------------------------|
| Petitioner,   | REMITTITUR                 |
| <b>VS.</b>  | )<br>)                     |
| THE IDAHO DEPARTMENT OF WATER RESOURCES and GARY SPACKMAN in his official capacity as Director of the Idaho Department of Water Resources,  | )<br>)<br>)<br>)           |
| Respondents,  | ,<br>)                     |
| and   | )<br>)                     |
| CITY OF POCATELLO, PIONEER IRRIGATION DISTRICT, ASSOCIATION OF IDAHO CITIES, CITY OF BOISE, CITY OF JEROME, CITY OF POST FALLS, CITY OF RUPERT, CITY OF NAMPA, CITY OF MERIDIAN, CITY OF CALDWELL, & CITY OF IDAHO FALLS, | )<br>)<br>)<br>)<br>)<br>) |
| Intervenors.  | )<br>)                     |
| IN THE MATTER OF REUSE PERMIT NO.<br>M-225-01, IN THE NAME OF THE CITY OF<br>NAMPA  | )<br>)<br>)                |

This Court having entered its *Memorandum Decision* and *Judgment* in the above-captioned matter on December 28, 2021, in accordance with Idaho Rule of Civil Procedure 54(a), which *Judgment* has now become final; therefore,

## THE FOLLOWING ARE HEREBY ORDERED:

- 1. The Judgment entered in the above-captioned case has become final; and
- 2. The Idaho Department of Water Resources shall forthwith comply with the directives of the *Memorandum Decision* and corresponding *Judgment*, if any action is required.

Dated March 16 20 22.

ERIC J. WILDMA District Judge

## **CERTIFICATE OF SERVICE**

I certify that on this day I served a copy of the attached to:

| Gary Spackman Director – Idaho Department of Water Resources PO Box 83720 Boise ID 83720-0093 gary.spackman@idwr.idaho.gov | [X] By E-mail [] By mail [] By fax (number) [] By overnight delivery / FedEx [] By personal delivery |
|--|--|
| Garrick Baxter The Idaho Department of Water Resources PO Box 83720 Boise ID 83720-0093 Garrick.baxter@idwr.idaho.gov      | [X] By E-mail [] By mail [] By fax (number) [] By overnight delivery / FedEx [] By personal delivery |
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| Dated: 3-16-22   | Clerk of the Court  By  Deputy Clerk   |